INDIANA STATE BOARD OF REGISTRATION FOR ARCHITECTS

302 West Washington Street, Room E034 Indianapolis, IN 46204 Telephone: (317) 232-2980

I hereby apply for the preparation of Indiana Intern Training and Experience Record in accordance with the standards and procedures established by the Indiana State Board of Registration for Architects, 804 IAC 1.1-7.																		
Indiana file numl	oer			Name of applicant (first, middle, last)														
Date (month, da	y, year)		Your Social Security number is requested in accormandatory; the number is accessible by the India															
Name of firm																		
Business address (number and street, city, state, ZIP code)																		
Residence address (number and street, city, state, ZIP code)																		
Address for correspondence: Teleph Business Residence (none number (include area code) Date of									th	
If you have had a legal name change please attach a notarized document, attesting to this fact.																		
A. EDUCATION HISTORY																		
		DATES OF ATTENDANCE (From-To)									DATE GRADUATED							
, ,																		
COLLEGES	DATES OF ATTENDANCE (From-To) (Month, Year)									DEGREES OR CREDITS EARNED								
B. PROFESSIONAL, PUBLIC AND COMMUNITY SERVICE																		
							C. EX	KPERIE	NCE H	HISTOR	RY							
C. EXPERIENCE HISTORY Give the full name and complete address of employer. * Include periods of self-employment as well as military and non-architectural employment. Begin with first employer.																		
Name of employer BOARD USE ONLY																		
Employer address (number and street, city, state, ZIP code)																		
DATE OF EMPLOYMENT * LENGTH OF TIME STATUS TYPE OF FIRM																		
DATE OF EMPEOTIMENT				(Che		k approp	oriate ca	tegory)		(Check a		appropriate categ		ory)				
FROM	то		FULL- TIME	PARTTIME (Less than 35 hours per week)	EMPLOYEE W / ARCH. SUPERVISOR	EMPLOYEE W / OUT ARCH. SUPERVISOR	PARTNER OR CORP. OFFICER	SELF-EMPLOYED	ARCHITECTURE	ENGINEERING	DESIGN / BUILD	CONSTRUCTION	PLANNING / L.SCAPE INTERIORS	TEACHING OR RESEARCH	OTHER ***			
MO DAY YR	MO D	Y YR	✓	HOURS/WEEK	ш	_ ₹							<u>п</u>					
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^{*} List each period of continuous employment separately even if for the same employer. If any of the conditions of employment (i.e. full-time / part-time status, type of firm) change, list each period separately.

** If part-time work is noted, state average number of hours per week.

*** If "other" kinds of work are noted, describe on separate page.

C. EXPERIENCE HISTORY (Continued)																				
Name	Name of employer BOARD USE ONLY																			
Emplo	Employer address (number and street, city, state, ZIP code)																			
DATE OF EMPLOYMENT * LENGTH OF TIM						GTH OF TIME	STATUS (Check appropriate category)					(0		PE OF	FIRM ate categ					
FR	FROM TO				PARTIME (Less than 35 hours per week)		EMPLOYEE W / ARCH. SUPERVISOR	EMPLOYEE W / OUT ARCH. SUPERVISOR	PARTNER OR CORP. OFFICER	SELF-EMPLOYED	ARCHITECTURE	ENGINEERING	DESIGN / BUILD	CONSTRUCTION	PLANNING / L.SCAPE INTERIORS	TEACHING OR RESEARCH	OTHER ***			
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Name of employer BOARD USE ONLY																				
Employer address (number and street, city, state, ZIP code)																				
	STATUS TYPE OF FIRM																			
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FR	ОМ	м то				FULL- TIME	PARTTIME (Less than 35 hours per week)	EMPLOYEE W / ARCH. SUPERVISOR	EMPLOYEE W / OUT ARCH. SUPERVISOR	PARTNER OR CORP. OFFICER	SELF-EMPLOYED	ARCHITECTURE	ENGINEERING	DESIGN / BUILD	CONSTRUCTION	PLANNING / L.SCAPE INTERIORS	TEACHING OR RESEARCH	OTHER ***		
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	Name of employer Employer address (number and street, city, state, ZIP code) BOARD USE ONLY																			
DATE OF EMPLOYMENT * LENGTH OF TIME (Check appropriate										2 0										
FR	FROM TO					FULL- TIME	PARTTIME (Less than 35 hours per week)	EMPLOYEE W / ARCH. SUPERVISOR	EMPLOYEE W / OUT ARCH. SUPERVISOR	PARTNER OR CORP. OFFICER	SELF-EMPLOYED	ARCHITECTURE	ENGINEERING	DESIGN / BUILD	CONSTRUCTION	PLANNING / L.SCAPE INTERIORS	TEACHING OR RESEARCH	OTHER ***		
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* List each period of continuous employment separately even if for the same employer. If any of the conditions of employment (i.e. full-time / part-time status, type of firm) change, list each period separately. ** If part-time work is noted, state average number of hours per week. *** If part-time work is noted, describe on separate page.																				
D. ARCHITECT REFERENCES																				
Give the name and address of three (3) architects who are currently personally acquainted with your professional experience, abilities and professional activities. Present employers, fellow employees, present partners or relatives are not to be used for these references.																				
1. Name of reference																				
Address (number and street, city, state, ZIP code)																				
2. Name of reference																				
Addr	Address (number and street, city, state, ZIP code)																			
3. Nam	e of	refer	ence																	
Addre	Address (number and street, city, state, ZIP code)																			

E. AFFIDAVIT AN	ID NOTARIZATION								
"The applicant acknowledges that the Indiana State Board of Registration for aspects of the applicant's career. The applicant agrees to provide any addition Board."	Architects (the Board), will compile and evaluate a record with respect to all and information in connection with the investigation as may be required by the								
	this item is answered in the affirmative, attach a separate page that describes was a misdemeanor or a felony, the date of conviction, the cause number and								
The undersigned, being duly sworn upon oath, deposes and says that the undersigned is the person making the foregoing statements and that they are made in good faith and are true in every respect.									
Signature of applicant									
State of :									
County of:									
Sworn by the deponent	,								
known to me, at	,								
	on the								
day of	·								
Before me,									
(Notary Public, pr	inted name)								
(Notary Public, sig	gnature)								
	Notary expires:								
SEAL	Resident county of:								
	applicant is not required by law to reveal every conviction but only those which actice competently or (2) an act which would constitute a ground for disciplinary a particular conviction must be reported by law should immediately contact								
F. PHOTOGRAPH OF	FAPPLICANT (2" X 3")								